



# 2018-2019 Los Angeles County 4-H Calendar



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■ **University of California** Agriculture and Natural Resources













# July 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p>  <p><i>Start of 2018-2019 4-H Program Year Be sure to re-enroll</i></p>	<p>2</p>	<p>3</p>	<p>4</p> 	<p>5</p>	<p>6</p>	<p>7</p>  <p><i>Camp Staff Party</i></p>
<p>8</p>	<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14</p>
<p>15</p>	<p>16</p>	<p>17</p>	<p>18</p>  <p><i>Deadline to apply for Head Camp Director</i></p>	<p>19</p>	<p>20</p>	<p>21</p>
<p>22</p>  <p><i>Camp Evaluation Mtg.</i></p>	<p>23</p> <p><i>AV District Mtg.</i></p>	<p>24</p>	<p>25</p>	<p>26</p> 	<p>27</p>	<p>28</p>
<p>29</p>	<p>30</p>	<p>31</p>				

# August 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13 <i>AV District Mtg.</i>	14	15  <i>Club/District Audit Due</i>	16	17  <i>Antelope Valley Fair 8/17-26</i>	18
19	20	21	22	23	24	25
26	27	28	29	30	31  <i>L.A. County Fair 8/31—9/23</i>	





# September 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3 <b>LABOR DAY</b> 	4	5	6  Volunteera-Palooza	7	8
9	10	11  <u>Record/Officer Books due to LA/AV 4-H Office by 4PM</u>	12  <u>Record/Officer Books due to I&amp;R by 9PM NSG District Mtg.</u>	13  I & R Mtg.	14	15  Record Book Competition
16	17	18	19	20  SSG District Mtg. SGV Fair Mtg.	21	22   Record Book & Officer Book Comp. S.A. Animal Field Day
23  SSG Achievement Night	24  AV District Mtg.	25	26	27	28  Camp Head Youth Director & Adult Directors apps due	29   County Awards Day <u>County Council Mtg.</u> AV
30  <u>Camp Committee Mtg</u> <u>Interviews for Youth Head Director &amp; Adult Directors</u>						




# October 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
 4-H Week	1	2	3 <i>NSG District Mtg.</i>	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18 <i>SSG District Mtg. SGV Fair Mtg.</i>	19	20  <i>S.A. Horse Show</i>
21	22  <i>State Record Books due to LA Office AV District Mtg.</i>	23 <i>I &amp; R Mtg.</i>	24	25	26	27  <i>NSG Achievement Night</i>
28	29	30	31 			








# November 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7 <i>NSG District Mtg.</i>	8	9	10  <i>Fun Shoot</i>
11	12  <b>Veteran's Day</b>	13	14	15 <i>SSG District Mtg.</i> <i>SGV Fair Mtg.</i>	16	17
18	19	20	21	22  <b>HAPPY THANKSGIVING!</b>	23	24
25	26 <i>AV District Mtg.</i>	27 <i>I &amp; R Mtg.</i>	28	29	30  <i>Summer Camp Youth Directors, Kings &amp; Queens apps Due</i>	

# December 2018









Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1  1st Gymkhana
2  Camp Committee mtg. Camp Staff Interviews for Youth Directors, Kings & Queens	3	4	5  NSG District Mtg.	6	7	8
9	10	11	12	13	14	15
16	17  AV District Mtg.	18	19	20	21	22
23	24	25 	26	27	28	29
30	31					

# January 2019










Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1  Happy New Year	2  NSG District Mtg.	3	4	5  Camp Staff Training
6	7	8	9	10	11  Horse Bowl Quiz #1	12  Jr. Leadership Conf. County Council Mtg. (SSG) Competition Shoot #1
13	14	15	16	17  SSG District Mtg. SGV Fair Mtg.	18  Southern Youth Summit (TIC) 1/18-20	19
20	21  I Have A Dream Martin Luther King, Jr. Day	22  I & R Mtg.	23	24	25	26  Livestock Symposium Rain Date for first two horse events
27	28  AV District Mtg.	29	30	31		








# February 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 <i>NSG District Mtg.</i>	7	8  <i>Horse Bowl Quiz #2</i>	9   <i>Competition Shoot #2</i> <i>NSG Monte Farmers Fair</i>
10	11	12	13	14 	15  <i>All-Star Ambassador Applications due</i>	16
17	18 	19	20	21 <i>SSG District Mtg.</i> <i>SGV Fair Mtg.</i>	22	23   <i>Judging Day</i> <i>All-Star Ambassadors Interviews</i>
24	25 <i>AV District Mtg.</i>	26 <i>I &amp; R Mtg.</i>	27	28		







# March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2  NSG Home Ec. & Field Day
3  Camp Committee Mtg.	4	5	6  NSG District Mtg.	7	8	9   County Food Fair AV Fashion Revue SSG Fashion Revue
10  Competition Shoot #3	11	12	13	14	15  Deadline to apply for Summer Camp Staff	16  S.A. Gymkhana
17	18	19	20	21  SSG District Mtg. SGV Fair Mtg.	22	23   County Field Day and Fashion Revue
24	25  AV District Mtg.	26  I & R Mtg.	27	28	29	30  Healthy Living Summit County Council Mtg. (SFV)
31						

# April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<p>1</p>  <p><i>SGV Fair Entry's due</i></p>	2	<p>3</p> <p><i>NSG District Mtg.</i></p>	4	5	6
7	8	9	10	11	12	<p>13</p>  <p><i>Camp Staff Training 1st Trail Trial</i></p>
<p>14</p>  <p><i>Competition Shoot #4</i></p>	15	16	17	<p>18</p> <p><i>Ssg District Mtg. SGV Fair Mtg.</i></p>	19	20
<p>21</p> 	<p>22</p> <p><i>AV District Mtg.</i></p>	<p>23</p> <p><i>I &amp; R Mtg.</i></p>	24	25	<p>26</p> <p><i>San Gabriel Valley Fair set-up</i></p>	<p>27</p>  <p><i>San Gabriel Valley Fair</i></p>
28	29	30				

# May 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1  <i>NSG District Mtg.</i>	2	3  <i>4-H Summer Camp "Camperships" due</i>	4  <i>S.A. Field Day Shooting Make-up Rain Date #1</i>
5  <i>Camp Committee Mtg.</i>	6	7	8	9  <i>2nd Trail Trial</i>	10	11  <i>County Council Mtg. (AV)</i>
12 	13	14	15	16  <i>SSG District Mtg. SGV Fair Mtg.</i>	17	18  <i>Rain Date for Feb- May Horse Events</i>
19	20	21	22	23	24	25
26	27  <i>AV District Mtg.</i>	28  <i>I &amp; R Mtg.</i>	29	30	31	

# June 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1  Fair Horse Show (State Qualifier)
2	3	4	5 NSG District Mtg.	6	7	8
9  Shooting make-up/ Rain date #2 Camp Committee	10	11	12	13	14	15
16 <b>HAPPY            FATHER'S            DAY!</b>	17	18	19	20 SSG District Mtg. SGV Fair Mtg.	21	22
23  4-H Summer Camp 6/23-29	24 AV District Mtg.	25	26	27	28	29
30						






# July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1  <u>Start of 2019-2020</u> <u>4-H Program Year</u> <b>Be sure to re-enroll</b>	2	3	4	5	6  Summer Camp Staff Party
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21  <i>Camp Committee Mtg. (evaluation)</i>	22  <i>AV District Mtg.</i>	23	24	25	26	27
28	29	30	31			

# August 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14  <b>AUDIT</b> District/Club Audit Due	15	16  Antelope Valley Fair 8/16-25	17
18	19	20	21	22	23	24
25	26 AV District Mtg.	27	28	29	30	31

# September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4 <i>NSG District Mtg.</i>	5	6	7
8	9	10  <u><i>Record/Officer Books due to LA/AV 4-H Office by 4PM</i></u>	11  <u><i>Record/Officer Books due to I&amp;R by 9PM</i></u> <i>NSG District Mtg.</i>	12 <i>I&amp;R Mtg</i>	13	14  <i>Record Book Competition</i>
15	16	17	18	19	20	21  <i>Record Book &amp; Officer Book Competition</i>
22	23 <i>AV District Mtg.</i>	24	25	26	27	28  <i>County Council Mtg. County Awards Day</i>
29	30					





**LOS ANGELES COUNTY  
4-H EVENTS**

		Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec
<b>Fairs</b>	Monte Farmer's Fair	X											
	SGV 4-H Fair				X								
	San Fernando Valley Fair					X							
	LA County Fair									X			
	Antelope Valley Fair								X				
	Judging Day		X										
	Field Day/ Fashion Revue			X									
	Leaders' Luncheon				X								
	Science Fair				X								
	Summer Camp						X	X					
Record Book Judging/ Awards Day								X					
Livestock Symposium	X												
Achievement Night												X	
<b>Main Events</b>		<p>Judging Day is a county-wide event where 4-H youth learn teamwork and fine-tune their critical thinking and reasoning skills by being part of a "judging team." Livestock, artwork, science projects, food &amp; nutrition items and various plants and vegetables are judged by youth, and both written and oral reasons are provided.</p> <p>Youth are encouraged to compete in this Fashion event by sewing their own garments and even modeling them. Categories for Fashion Revue can include: Traditional, Recycled, Purchased, Wearable Art, Needle Arts, or Apron Challenge. This event is held in coordination with County Field Day.</p> <p>Traditionally, in April, the Los Angeles County 4-H Office holds a special luncheon at the Odyssey Restaurant in Granada Hills. The luncheon is held in honor of our volunteers and celebrate their dedicated years of service.</p> <p>This annual event is designed to promote engineering and science with Los Angeles County 4-H youth. Youth are encouraged to enter science projects for competition, and spend the day participating in fun science and engineering demonstrations.</p> <p>Field Day also known as "Presentation Day" is a wonderful opportunity for youth to practice the art of public speaking. 4-H youth participate in this event by giving demonstration speeches and participate in impromptu &amp; extemporaneous speaking. This event is held in coordination with "Fashion Revue."</p> <p>The Los Angeles County 4-H Summer Camp is primarily held in June or July at Camp Seeley in the San Bernardino Mountains. The camp is a week-long event wherein youth are able to learn hand-crafts, go swimming and hiking, act in playful skits and have some summer fun in the sun.</p> <p>Throughout the course of the year, youth maintain written records of their yearly work, goal-setting, personal achievements, skill development, participation in various projects, community service and teamwork. This book is maintained to State standards, and are judged once a year and winners are awarded accordingly.</p> <p>On this night, 4-H youth are recognized for their project work as well as community service throughout the year, awards and pins are awarded from the previous years' work.</p>											
<b>Descriptions</b>													



# Los Angeles County 4-H Youth Development Program

## Los Angeles Office

General Information/Resources  
4-H Fax

(626) 586-1972  
(626) 943-3840

## Lancaster Office

General Information/Resources  
4-H Fax

(661) 974-8824  
(661) 723-3751

## County Director:

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