## **LA County 4-H FIELD DAY ENTRY FORM 2018**

(Please Print or Type - One Form per Member)	County Field Day - March 24, 20	<b>18 (</b> 1/5/18)
Name	Age	Grade
Address	(As of Dec. 31 of current year) Project or Activity:	
(Mailing)	Year in Project:	
(City, State, Zip)		
Phone	Club:	
Email	County: Los Angeles	
Team Member(s): Demonstration (3) - Illustrated Talk 2	3	Educational Display Talk (2)
(Please Check Presentation Age Group and Type a (If members are from different divisions, the high (K-3rd) (9-10 years old as of Dec. 31)  Individual Primary Individual Junior Team Primary Team Junior	gher of the two divisions is used. Pr	imaries are participation only.) (14-19 years old as of Dec. 31)
Second Marked Entry Title:  use back of form for titles of additional entries  Demonstration  Illustrated Talk  Science or Engineering Presentation  Educational Display Talk (Must provide your oval Informative Prepared Speech  LA County Impromptu Speaking Pre-registration  Extemporaneous (Seniors only) Pre-registration  State Impromptu Topics — http://4h.ucanr.edu/  LA Entry by Video — Category  Persuasive Prepared Speech  Primary Clinic Category  **Refer to LA County Field Date	Need to  Wn table and/or easel)  List on ation not required PowerPo on not required  Will you _explain on back & special entry for ay packet for more details about all	Yes No animal be used? be outside? Needs? back oint used? have props? rm entry categories
	e allowed) Maximum length of readir	
Individual Cultural Arts Group Cultural Art	Share the 4-H Fun S  (Please list members on bather)  Title:	
Interview Contest  Complete job description  Note only three job choices for please Circle Job in your division that you will be gunior Division: Design Member	or each age division.	1451.pdf_ Jr. Park Ranger