



# Los Angeles County 4-H Field Day

## “Moving Ahead To Success”

Date: March 24, 2018

Time: 8:30AM

Mount San Antonio College (Mt. SAC), Bldg. 26A  
1100 N. Grand Ave  
Walnut, CA 91789

### 4-H'ERS CAN PARTICIPATE IN THE FOLLOWING CATEGORIES

- DEMONSTRATION
- ILLUSTRATED TALK
- SCIENCE or ENGINEERING PRESENTATION
- PRIMARY CLINIC (ages 5 through 8 by December 31, 2017)
  - PRIMARY CULTURAL ARTS
  - INFORMATIVE PREPARED SPEECH
  - PERSUASIVE PREPARED SPEECH
  - IMPROMPTU SPEECH (on specific topics)
- LA COUNTY IMPROMPTU SPEAKING (on random topics)
- EXTEMPORANEOUS SPEAKING (LA County, no State competition)
  - ENTRY BY VIDEO
  - INTERPRETIVE READING
  - INTERVIEW CONTEST
  - EDUCATIONAL DISPLAY TALK
  - SHARE THE FUN SKIT
  - CULTURAL ARTS



**VOLUNTEERS NEEDED!**



**Entry Forms DUE to Noel Keller  
no later than 3/12/2018**

TO: Community Club Leaders, District Council Presidents, I & R Chair

FROM: Dawn Fuller, 4-H Program Coordinator and Noel Keller

RE: LA County Field Day  
Saturday, March 24, 2018  
Mount San Antonio College, 1100 N. Grand Ave., Walnut, CA 91789

Los Angeles County Field Day is a countywide event that provides 4-H'ers with the opportunity to share the skills they have learned with others through presentations, demonstrations and public speaking. Fashion Revue, Share the Fun skits and Cultural Arts are offered in the afternoon. 4-H'ers will enjoy the day and learn new things whether they are presenters or just watching the many events. Each club participating must have an adult volunteer from their club at County Field Day.

You are not required to compete to attend County Field Day. Encourage club members to come and enjoy watching the morning competitions and the afternoon fashion revue and share the fun programs.

Please note that there is a 2016 (October version) 4-H Presentation Manual that must be followed and is available on the state website <http://4h.ucanr.edu/files/220608.pdf>. Please look at this manual for the categories that will be entered so you are aware of the current category guidelines and requirements.

4-H members are encouraged to participate in the following categories:

- **DEMONSTRATION**
- **ILLUSTRATED TALK**
- **SCIENCE or ENGINEERING PRESENTATION**
- **PRIMARY CLINIC (ages 5 through 8 by December 31, 2017)**
- **PRIMARY CULTURAL ARTS**
- **INFORMATIVE PREPARED SPEECH**
- **PERSUASIVE PREPARED SPEECH**
- **IMPROMPTU SPEECH (on specific topics)**
- **LA COUNTY IMPROMPTU SPEAKING (on random topics)**
- **EXTEMPORANEOUS SPEAKING (LA County, no State competition)**
- **ENTRY BY VIDEO (only if not attending County Field Day on March 24)**
- **INTERPRETIVE READING**
- **INTERVIEW CONTEST**
- **EDUCATIONAL DISPLAY TALK**
- **SHARE THE 4-H FUN SKIT**
- **CULTURAL ARTS**

Details of time limits and other rules for these entries follow in the event packet. The County Field Day rules and guidelines coordinate with the Southern Area and State Field Day rules\*.

\*go to: [http://4h.ucanr.edu/4-H Events/SFD/](http://4h.ucanr.edu/4-H%20Events/SFD/)

Primary members may only participate in the PRIMARY CLINIC and PRIMARY CULTURAL ARTS. Extemporaneous Speaking is only for seniors (9<sup>th</sup> grade and above).

Each club must provide an evaluator (judge) for every 5 entries from their club. Senior youth are also encouraged to apply to be room hosts or to be evaluators (judges). No prior experience is necessary. Submit the names and contact information for 4-H adult or senior youth volunteers to: Noel Keller, 421 E. Juilliard Dr., Claremont, CA 91711 or email: [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com) by March 12, 2018.

The 2018 topics/jobs for the Impromptu Speaking (state format) and the Interview Contest can be found on the county website under EVENTS AND ACTIVITIES and then COUNTY FIELD DAY.

In May 2016, the LA County Council voted to limit the number of events for a member at County Field Day as follows:

“A member is limited to 4 entries in the morning competitions, excluding Impromptu Speaking, Extemporaneous Speaking, Cultural Arts and Share the 4-H Fun Skit.” We will be observing these limits.

This year there will be special recognition opportunities at State Field Day 2018 on June 2 for youth who participate at State 4-H Presentation Day and focus their presentations on one of the following areas: Science, Engineering & Technology, Healthy Living, Positive Youth Development or Citizenship. The recognition topics are Electronic Accessories, Meaningfulness, Personal Development and Sparks. All presentation formats are eligible, except impromptu speaking. Participants may only choose one focus area for their presentations, and the area must be the primary topic of the presentation. Only members who receive a gold medal at an area event and compete at the State 4-H Presentation Day are eligible for special recognition. 4-H members must select a focus area when submitting the State Presentation Day Registration to be eligible for special recognition.

See [http://4h.ucanr.edu/4-H Events/SFD/PD/Recognition Opportunities](http://4h.ucanr.edu/4-H%20Events/SFD/PD/Recognition%20Opportunities) for more information.

**Registration:** Remember there is a \$1.00 fee per 4-H member per entry. For example, the fee for a member with a Demonstration and an Interpretive Reading would be \$2.00. One club check made out to LA County 4-H for all entering club members along with the 4-H Club Registration Form and member entry forms is due by March 12 (NOT a postmark date) to: Noel Keller, 421 E. Juilliard Dr., Claremont, CA 91711 or [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com).

**Late Registration:** No late registration this year. All entries are due by March 12. This is not a postmark date.

This event is held in two areas on the campus – buildings 26A and 28A. The morning program of presentations, speeches, interviews, fashion judging, etc. is held in building 26A. The afternoon program is held in building 28A (down the hill from bldg. 26A). You can park near either of these buildings. There is a \$4 parking fee by the campus. Exact change is needed for the parking machine to get your parking slip.

Encourage your club members to participate in the County Field Day activities. The new 2018-2019 LA County 4-H All Star Ambassadors will be announced at the event. **Save the date. Don't miss the fun!**

If you have any questions, contact Noel Keller at [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com). If a parent, leader or member signed up to help at the event and then cannot attend, **please find a replacement** and contact Noel Keller with the details.

**Directions:**

**Mount San Antonio College, 1100 N. Grand Ave., Walnut, CA 91789**

57 Fwy exit Temple Ave – Proceed west to Mt SAC Way

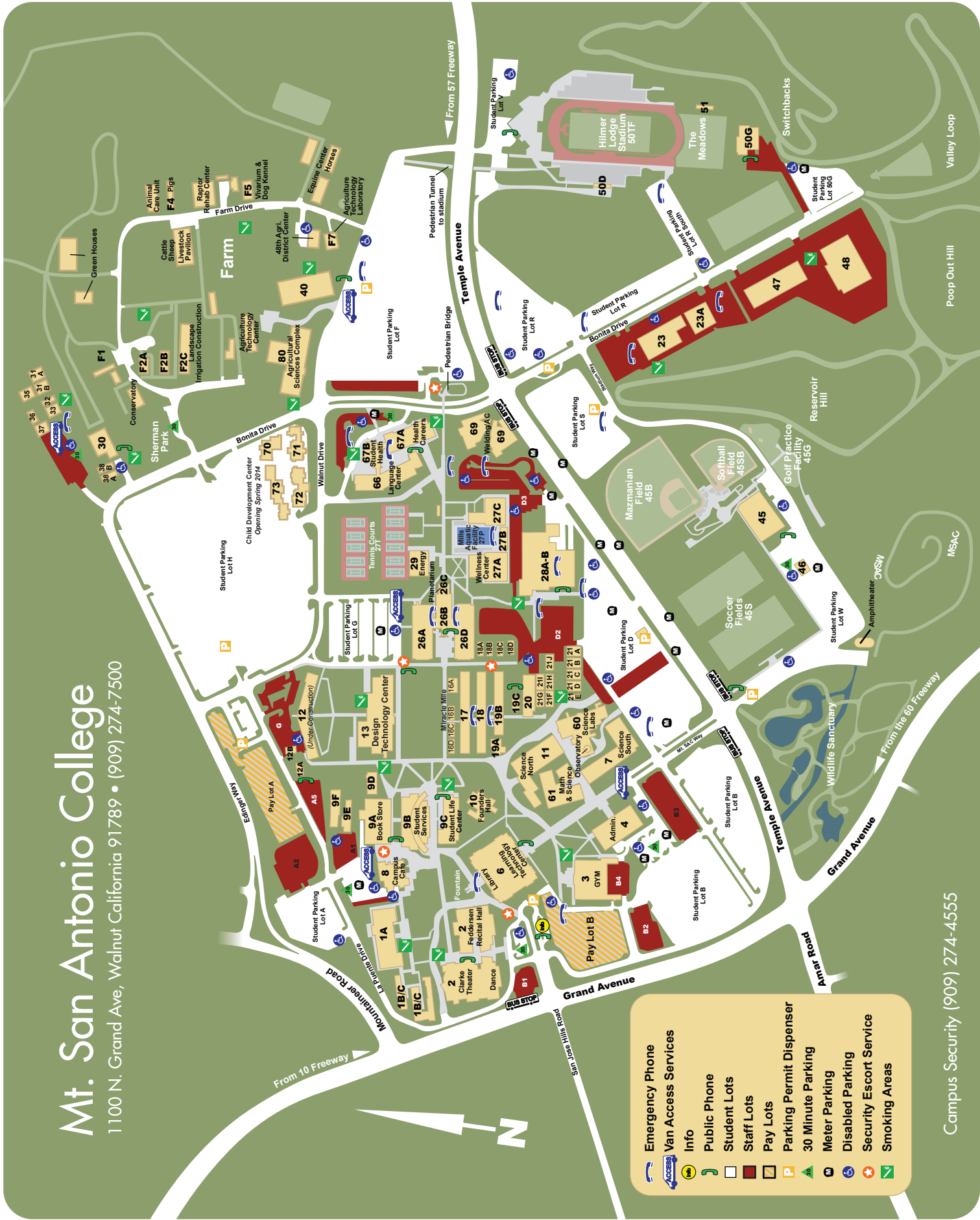
10 Fwy., exit Grand Ave – Proceed South to Temple Ave and East to Mt SAC Way

60 Fwy., exit Grand Ave – Proceed North to Temple Ave and West to Mt SAC Way

**(proceed to the parking lot near bldg. 28A or 26A see map; there is a \$4 parking fee)**

# Mt. San Antonio College

1100 N. Grand Ave, Walnut California 91789 • (909) 274-7500



- Emergency Phone
- Van Access Services
- Info
- Public Phone
- Student Lots
- Staff Lots
- Pay Lots
- Parking Permit Dispenser
- 30 Minute Parking
- Meter Parking
- Disabled Parking
- Security Escort Service
- Smoking Areas

Campus Security (909) 274-4555

# Los Angeles County 4-H Field Day

## SCHEDULE (subject to change based on number and type of entries)

8:30 a.m.     **Registration, Check In and Information:**

All Field Day 4-H participants, evaluators (judges) and room hosts must register at appropriate tables. Video entries must be turned in at the registration table. Room assignments will be given out at time of registration.

**Fashion Revue:**

All 4-H participants, evaluators, and MC's must check in with Fashion Revue registration table.

8:40 a.m.     **Evaluator Orientation:**

All evaluators (judges) must attend. Evaluating forms from the new 2016 Presentation Manual (October version) will be used this year. You will be directed to the correct location for orientation when you sign in. There are separate orientations for Impromptu, Extemporaneous, Interview Contest and Educational Display Talk evaluators (judges).

**Orientation for Room Hosts:**

All room hosts must attend. You will be directed to the correct location for orientation when you sign in. There are separate orientation for Impromptu, Extemporaneous, Interview Contest and Educational Display Talk room hosts.

9: 15 a.m.    **Competition Begins:**

Presentations/Demonstrations, Primary Clinic, Prepared Speeches, Educational Display Talks, Interpretive Reading, Impromptu Speaking and Extemporaneous Speaking. Check in with Room Host in the assigned room. **DO NOT ENTER ROOM IF DOOR IS CLOSED AND "PRESENTATION IN PROGRESS" sign is on the door.**

11:30 a.m.    **Critique Begins:**

Participants in Presentation/Demonstrations and Public Speaking may return to the performance room for a general critique by evaluators. Watch for a sign on the performance room door for start time.

12:00 p.m.    **Lunch Break:**

Lunch will be available for purchase.

1:00 p.m.     **Afternoon Program Begins:**

Fashion Revue

Share the Fun Skits - Cultural Arts (may start earlier- based on number of participants)

Announcement of new 2018-2019 LA County 4-H All-Star Ambassadors

Presentation of Awards

**AFTER THE PROGRAM: Sign up for Area Field Day Competition next to stage.**

**Area Field Day is: Saturday, April 21, 2018 at Mt. San Antonio College.** Those who earned County Winner (gold medal) may pre-register for the Area Field Day competition in Demonstration, Illustrated Talk, Science or Engineering Presentation, Prepared Speech, Educational Display Talk, Interpretive Reading, Share the Fun skit and Cultural Arts. For Interview Contest and Primary Presentation Clinic, you do not need to be a County Winner, but you must be signed up with the Area Field Day LA County Coordinator. Pre-registration is needed for arranging evaluators, room hosts and fee payments. The actual registration is done online by the youth. **There is no advance entry for Extemporaneous Speaking or Impromptu Speaking for Area Field Day. There are no entry fees for Area Field Day.**

**VOLUNTEER TODAY!**  
**HELP NEEDED WITH LA COUNTY 4-H FIELD DAY**

The 2018 LA County 4-H Field Day will be held Saturday, March 24, 2018 at Mount San Antonio College (MT. SAC) in Walnut, CA. The smooth operation of the many County Field Day events requires many volunteers. **Each 4-H club needs to provide an evaluator (judge) for every 5 entries.** Senior youth are also encouraged to apply to be room hosts or evaluators (judges). No prior experience is necessary. Please use this form to submit the information. **Clubs participating in County Field Day must have at least one club adult volunteering at County 4-H Field Day.**

**BE ALL THAT YOU CAN BE:**  
**LEARN TO EVALUATE... SUPERVISE A ROOM...**  
**HAVE EVALUATORS -WILL TRAIN!**

Don't worry about a lack of experience -this is a great opportunity for parents (and leaders) to learn demonstration and public speaking evaluating techniques - or to be room hosts. Hi 4-H'ers, Junior and Teen Leaders have the opportunity to be room hosts. Seniors can be evaluators (judges.) We need your help to offer this event. Thanks!

**THIS FORM DUE BY MARCH 12, 2018 to: Noel Keller**  
**421 E. Juilliard Drive, Claremont, CA 91711**

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Name: \_\_\_\_\_ Res. Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Bus. Phone: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ Email: \_\_\_\_\_  
Member\_\_\_ Leader\_\_\_ Parent\_\_\_ Friend\_\_\_ Club/Affiliation (if any): \_\_\_\_\_  
Best way to contact you: \_\_\_\_\_

I would like to volunteer as:

Any needed position\_\_\_

Room Host\_\_\_ Set Up\_\_\_ Tabulation\_\_\_

**Evaluator (Judge)** \_\_\_ (Indicate area) \_\_\_\_\_

Presentations\_\_\_ Public Speaking\_\_\_ Interview Contest\_\_\_ Educational Display Talk\_\_\_

Impromptu Speaking\_\_\_ Share the Fun Skit\_\_\_ Cultural Arts\_\_\_

Illustrated Talks\_\_\_ Interpretive Reading\_\_\_ Other\_\_\_ (Indicate area)

Have you helped at a Field Day in the past? Yes \_\_\_ No \_\_\_

Explain\_\_\_\_\_

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LA County needs to provide evaluators (judges) and room hosts for Southern Area 4-H Field Day to be held on April 21, 2018 at Mt. San Antonio College, if we want our LA County 4-H members to be able to go on and compete there at the Area level, so they can try to become eligible to go to the State Field Day.

Would you be willing and able to help on April 21 at Mt. SAC? Yes\_\_\_ No\_\_\_ Maybe\_\_\_

**LA COUNTY 4-H FIELD DAY  
CLUB REGISTRATION FORM**

4-H Club: \_\_\_\_\_ District: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**REGISTRATION: PLEASE ENCLOSE \$1 PER CLUB MEMBER PER ENTRY. REGISTRATION FORMS MUST BE RECEIVED BY MARCH 12, 2018 (NO LATE REGISTRATIONS).**

Name, Phone Number and email address of adult(s) to help at the event:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Indicate type of help: \_\_\_\_\_ Willing to Evaluate/Judge? \_\_\_\_\_

Mail this for along with registration forms to: **Noel Keller, 421 E. Juilliard Drive, Claremont, CA 91711**

LIST 4-H MEMBERS and Number of Entries – (Example: 2 entries for Mary Jones)

- |                               |           |
|-------------------------------|-----------|
| 1. <b>2</b> <b>Mary Jones</b> | 11. _____ |
| 2. _____                      | 12. _____ |
| 3. _____                      | 13. _____ |
| 4. _____                      | 14. _____ |
| 5. _____                      | 15. _____ |
| 6. _____                      | 16. _____ |
| 7. _____                      | 17. _____ |
| 8. _____                      | 18. _____ |
| 9. _____                      | 19. _____ |
| 10. _____                     | 20. _____ |

**Total Entries:** \_\_\_\_\_ **Total Enclosed: \$** \_\_\_\_\_ **(\$1.00/entry)**

**Evaluators Needed:** \_\_\_\_\_ **(1 adult evaluator for every 5 entries)**

**Please use back of form to list additional names of helping and participating members.**

Registration helps to cover cost of County Field Day. Please complete **ONE CHECK** per club made out to "LA County 4-H" covering all your club participants. **Registration is \$1 Per 4-H Member Per Entry (1 Member with 2 entries = \$2.00).**

**No Late Registration**



# **Los Angeles County 4-H Field Day**

## **Entry Forms**

### **1) MULTI-ENTRY FORM**

### **2) ADDITIONAL ENTRY BY VIDEO FORM - only for members who can't attend (available for only categories of demonstrations, talks, prepared speeches and science or engineering presentations)**

#### **NOTE:**

**4-H LEADERS:** Please find attached the entry forms for LA County 4-H Field Day events. Please have your members use the Multi-Entry form. Please photocopy or contact the 4-H office if additional copies are needed. There is no advance signup for Extemporaneous Speaking or Impromptu Speaking. Your club needs to provide an adult to help at the event. Please complete the 4-H Club Registration Form and send it with the club check for the participating club members and their entry forms to [Noel Keller by March 12, 2017 \(NOT a Postmark Date\)](#)

**Entry Limit** - In May 2016, the LA County Council voted to limit the number of events for a member at County Field Day as follows:

“A member is limited to 4 entries in the morning competitions, excluding Impromptu Speaking, Extemporaneous Speaking, Cultural Arts and Share the 4-H Fun Skit.” Please check that your members are observing these limits.

**PRE-REGISTRATION IS REQUIRED FOR ALL EVENTS** (except Extemporaneous Speaking and Impromptu Speaking).

**Registration forms must be received (NOT Postmarked) by March 12, 2018.**

**Late Registration: No late registration this year.**

**Send entry forms (and Interview Contest resumes and cover letters) to:**

Noel Keller  
421 E. Juilliard Drive  
Claremont, CA 91711

or email: [nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)

Anyone unable to attend County Field Day after registering **MUST** call Noel Keller at 909-621-2373 (On the day of the event, if you must cancel contact Noel at (909) 957-6498).







# **Los Angeles County 4-H Field Day Guidelines**

**DEMONSTRATIONS**

**ILLUSTRATED TALKS**

**SCIENCE OR ENGINEERING PRESENTATION**

**PRIMARY PRESENTATION CLINIC**

**INFORMATIVE PREPARED SPEECH**

**PERSUASIVE PREPARED SPEECH**

**INTERPRETIVE READING**

**EDUCATIONAL DISPLAY TALK**

**ENTRY BY VIDEO**

**CULTURAL ARTS**

**PRIMARY CULTURAL ARTS**

**SHARE THE FUN SKITS**

**INTERVIEW CONTEST**

**LA COUNTY IMPROMPTU SPEAKING**

**STATE FORMAT IMPROMPTU SPEECH**

**EXTEMPORANEOUS SPEAKING**

# Los Angeles County 4-H Field Day Presentation/Demonstration Guidelines

**OBJECTIVES:** 4-H presentations are short demonstrations wherein the 4-H member shows particular skills or knowledge that has been learned in the member's current 4-H project(s). Their purpose is twofold: (1) To develop the member; and (2) teach appropriate and accurate subject matter, utilizing effective methods. Some presentations may be illustrated talks rather than demonstrations, depending on the nature of the subject. Both are judged alike.

**SUBJECT MATTER:** The subject matter should be appropriate for the age and experience of the member and pertain to a project that the member(s) is/are currently enrolled in. The presentation should have an interesting approach and show knowledge of the subject matter. Remember, methods may vary.

**DIVISIONS:** There will be four divisions: PRIMARY (ages 5-8), JUNIORS (ages 9-10), INTERMEDIATE (ages 11-13) and SENIORS (age 14 and over). Presentations will be divided into two groups, individual and team. Age is as of December 31, 2017.

**TIME LIMITS:** The general state time limit guidelines for Presentations/Demonstrations is 3-15 minutes. The County suggests the following: PRIMARIES are allowed 4-5 minutes. JUNIOR & INTERMEDIATE Presentations should be 5-12 minutes. SENIOR Presentations should be 7 - 12 minutes. Time limits do not include questions following the presentation.

**TEAMS:** A team consists of two or three members. Teams with members from different age divisions will be judged in the highest division. Team members can be from different clubs but not from different counties. Individual and Group Determined Projects must be registered and approved by the County 4-H Office.

**EVALUATING PRESENTATIONS:** The evaluating (score) form is included in this packet for your review. It is similar to the form that will be used for evaluating at the Area and State, but you should go to the Southern Area Field Day website for further information about the area form and the State Field Day website for further information about the state form.

**QUESTIONS:** Questions will only be asked by the evaluators and will only ask questions on what has been presented in order to clarify a point or make certain that the member knows the subject matter presented. Presenters may wish to repeat the question for those sitting in the rear of the room if there is any possibility that hearing may have been a problem.

**NUMBER OF PRESENTATIONS:** No member may compete in more than one presentation / demonstration at this event. A member can do an individual presentation, a team presentation or an entry by video presentation. However, a member may also enter the other types of categories, such as Prepared Speaking, Interpretive Reading, Interview Contest, Educational Exhibit Talk and/or Impromptu Speaking contests.

**EQUIPMENT AND SUPPLIES:** All equipment and supplies needed for the presentation will be provided by the presenter(s). It is requested that all work on the presentation be done by the presenter(s). Posters, slides, filmstrips, overhead, etc. may be used in the presentation. It cannot be guaranteed that the facilities will allow the use of their equipment. Check with the Advisor or Chairperson prior to the event if you have other than easel & posters or a display that will fit on one table. Members must bring their own easel, computer and cables for their presentation if needed.

**PROBLEMS OR CONCERNS:** Controversial questions in regard to any part of the contest will be handled by the 4-H Advisor and Chairperson in charge of the event. EVALUATORS' DECISIONS ARE FINAL. Errors in totaling scoring points can be submitted for award correction consideration.

**RESTRICTIONS:** Although general subject matter may be duplicated, the actual presentation may not have been given at a prior event by another individual or at a prior COUNTY competition by the individual competing at present.

**\*VISUAL AIDS:** Visual aids should be easily read and understood. Each presentation should include some form of visuals; such as poster, objects, models, animals, etc. Any unusual or controversial visual aids should be discussed and OK'd by the Chairperson or the Advisor.

**REFERENCES:** Sources of information should be included in the summary to direct the audience to further information.

**NOTES, CARDS, ETC.:** Use of notes, cards, papers, etc. are not allowed. A presenter should be familiar enough with their presentation to only require their posters or other visuals for prompting.

**OPENING & CLOSING STATEMENTS:** Although the "standard" opening and closing statements are acceptable, creativity in this area is encouraged.

**APPEARANCE:** Neatness and cleanliness are more important than actual attire. The 4-H uniform is not mandatory. There are presentations that are actually enhanced by different attire. An example would be clothing presentations involving color, etc.

**PRESENTATION & TECHNIQUE:** Presentations and presentation techniques are important in evaluating. For additional information review the 4-H Presentation Manual online at:  
<http://4h.ucanr.edu/files/220608.pdf>

# LA County 4-H Field Day Primary Events

## **Primary Presentation Clinic:**

1. This is a Learning experience for Primary Members
2. Pre-registration is required
3. Primary members are 5-8 years of age as of December 31, 2017
4. Presentations will not be judged, but will be critiqued
5. Members will receive a certificate with a participation seal
6. Suggested length of prepared presentation is 4 to 5 minutes

## **Primary Cultural Arts**

***Purpose*** - This is a category for primary member groups to present their cultural arts skills in the areas of Share the Fun Skit or Cultural Arts performance.

***Participation*** - Only groups of primary members are permitted. No individual entries.

1. Skits should be related to 4-H
2. Time Limit: maximum of 10 minutes to include set-up, performance and takedown
3. Adults may not be involved in the set-up, performance or takedown of the entry. One non-primary coach may be on the stage or in the side-wings during the performance.
4. The entry will not be judged or critiqued
5. This category is offered to mature Primary members who can perform in front of a large audience on a stage

## **LA County Impromptu Speaking (with random topics)**

1. Sign-ups for this event will be taken at the event. Sign-ups will be taken on a first come, first serve basis. *This varies from the Impromptu Speech (State Format) in that the topics are random and not from a published list of specific topics.*
2. Junior and Intermediate participants will have a choice of a 4-H related subject or a general subject. Seniors will have a choice of two general subjects. Preparation time will be 5 minutes.
3. Junior and Intermediates should speak from 1.5 to 2 minutes. Seniors should speak from 2.5 to 3 minutes. A reminder sign will be posted to tell the speaker of the remaining time: 30 seconds, 15 seconds, and stop.
4. One note card may be used and will be provided at the time your topic is selected. Key ideas rather than complete sentences might help you maximize the use of the card.
5. You do not need a Gold Medal at County Field Day to compete in this category at Area Field Day. This category does not exist at State Field Day.

## **LA County Extemporaneous Speaking Contest:**

1. For Senior 4-H members (9<sup>th</sup> grade and above)
2. Register the morning of Field Day.
3. Time limits: Minimum – 1.5 minutes, Maximum – 3 minutes.
4. Topics – 4-H related or general subject.
5. You do not need a Gold Medal at County Field Day to compete in this category at Area Field Day. This category does not exist at State Field Day.

Webster defines -extemporaneous as – composed, performed, or uttered on the spur of the moment – delivered without notes or text.

What is an extemporaneous speech? It is a short informal speech given on a topic provided to you for which you have no preparation time. Participants will be given the topic as they are introduced and come to the podium. The offering of topics may be 4-H related or a general subject to be determined by the planning committee. Extemporaneous speaking is different than an Impromptu Speech. With an impromptu speech, you are allowed up to 5 minutes to prepare. With an extemporaneous speech, no preparation time is given.

This is a real-life experience preparation because so often we are asked to speak or respond to a specific situation, topic, or problem with no preparation time.

Time Limits: Minimum of 1.5 minutes and not to exceed 3 minutes.

A reminder sign will be posted to tell the speaker of the remaining time: 30 seconds, 15 seconds, and stop. Pre-registration is not required before the day of the event, but members will need to register the morning of Field Day and registration will be on a first come, first served basis.



## **Share the 4-H Fun Skits & Cultural Arts**

1. Share the 4-H Fun Skits should be club skits and are not limited to specific number of participants.
2. Skits should be related to 4-H.
3. Cultural Arts presentations may be either an individual or a group presentation. Individual and Group presentations are not evaluated separately. In the past, Song Leading was a separate category, but now it is included in the Cultural Arts category.
4. All gold medal performances will be eligible to compete at Area Field Day.
1. Neither of the above may exceed 15 minutes in length for performance. Stage set up and take down not to exceed 5 minutes in length. Adults not permitted to assist on stage before, during or after. Exceeding the time limit does not result in disqualification but will be considered when evaluating the performance.
2. No Primary members may compete.
3. Costumes, props, decorations, and other visual aids are encouraged, but no title card is necessary.
4. No posters are required. No note cards may be used. No questions may be asked after the performance.
5. Performances may but are not required to include audience participation.
6. The sound and visual parts of the performance should be understandable by the audience.
7. Participants must provide and set up any needed audio-visual equipment.
8. A participant should introduce the performance and its purpose.
9. A 4-H skit must consist of at least two people.
10. Note cards may not be used.
11. No questions are asked after the performance.
12. Remember that there is limited space in some venues so not all venues have enough space for large backdrops or dancing groups.

**ENTRY BY VIDEO instructions**  
**Demonstrations, Prepared Speeches, Talks, Science or Engineering Presentations**  
**LOS ANGELES COUNTY 4-H FIELD DAY**  
**(Only for members who cannot attend in person)**

**General Filming Instructions and Guidelines**

1. On your video, you should try to simulate the environment of county field day. The evaluators will view your video once and then complete their score sheet.
2. For privacy and security, only introduce yourself with your first name on the video. Do not mention or display your full name or any personal contact information.
3. Record only one category (i.e. Junior Demonstration – individual) per video.
4. Use a simple, non-distracting background for the presentation/speaking area.
5. Keep the filming simple. Set up the video camera in a stationary position, centered in front of the presentation/speaking area. Film as one continuous shot with no breaks. Editing of your video is not allowed. (Considering the width of the performance area for cultural arts and skits, some flexibility for these entries will be allowed in the filming. Check with Noel Keller if you have questions about this.)
6. Film the performance as follows:

**Format of file**

- Approx. 10 seconds title page (including Club, County & Entry title, not name)
  - Film a close up of all poster boards and props that might not be clear or readable using your camera at the normal shooting distance
  - Film set up of presentation area by member(s)
  - A brief, verbal introduction by another person is optional
  - Film demonstration/science or engineering presentation/speech/talk  
**THIS IS YOUR ENTRY TO BE EVALUATED**
  - Do not film a question period
  - Film take down of presentation area by member(s)
7. Title the video as follows:  
Indicate the Entry Title, Category (i.e., Jr – Demo) and 4-H Club
  8. Upload the entry video to YouTube, set the video mode to “unlisted”, copy the URL of the video, and email your name, entry category, club name and video URL to Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)) by 4pm on Friday, March 23. If you are unable to do this YouTube entry method, please contact Noel Keller by March 16 to see if another entry method can be arranged.
  9. If your Entry by Video earns a Gold Medal at County Field Day, you will be eligible to go on to Southern Area Field Day and compete with the same entry live (in person).
  10. After March 26, you may take down your video from YouTube.
  11. Contact Noel Keller ([nkeller91711@gmail.com](mailto:nkeller91711@gmail.com)) if you have questions about this entry category.
  12. Take note that although last year the categories for Entry By Video were expanded, this year Entry by Video returns to its original options of just speeches, demonstrations, talks and science or engineering presentations.

# Interview Contest

## What is an Interview Contest?

The Interview Contest is a Public Speaking contest that gives members an opportunity to practice the real-life skill of applying for a job. The contest involves a set of fictitious jobs for each age group that members can apply for. To enter the Interview Contest the member must:

- Pick one of the three jobs listed in your appropriate age category (please see below).
- Develop a resume of real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
- Write an accompanying cover letter for your resume.
- Prepare for the interview.
- Participate in an actual interview where you will be evaluated on key interview elements.

Members are encouraged to review the tips, interview questions, judging rubrics and supporting materials provided in the California State 4-H Interview Contest Manual. This manual is a complete guidebook containing rules, procedures and helpful hints for a successful interview. Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the Interview Contest Manual.

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## Eligibility:

Any Junior, Intermediate or Senior 4-H member may participate in the 4-H Interview Contest. Age as of December 31, 2017:

- Junior: 9-10 years old
- Intermediate: 11-13 years old
- Senior: 14-19 years old

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## Resources:

The California 4-H Interview Contest Manual can be found at <http://www.ca4h.org/files/51307.pdf>

The list of the Job Descriptions for the Interview Contest at the 2018 State 4-H Field Day can be found at <http://celosangeles.ucanr.edu/files/276400.pdf>

# **Los Angeles County 4-H Field Day Evaluating (Score) Sheets**

When preparing and practicing your field day entry,  
it is helpful to know what the evaluators will be evaluating and judging.  
Following are the score sheets or evaluating sheets for County Field Day entries.

**DEMONSTRATION**

**ILLUSTRATED TALK**

**SCIENCE OR ENGINEERING PRESENTATION**

**PRIMARY PRESENTATION CLINIC**

**INFORMATIVE PREPARED SPEECH**

**PERSUASIVE PREPARED SPEECH**

**INTERPRETIVE READING**

**EDUCATIONAL DISPLAY TALK**

**CULTURAL ARTS**

**SHARE THE 4-H FUN SKITS**

**INTERVIEW CONTEST**

**IMPROMPTU SPEECH (STATE FORMAT)**

**LA COUNTY IMPROMPTU SPEAKING**

**EXTEMPORANEOUS SPEAKING**

The evaluating sheets for Area Field Day can be viewed on the Southern Area Field Day website. It is also helpful to look at these sheets if you will be competing there.