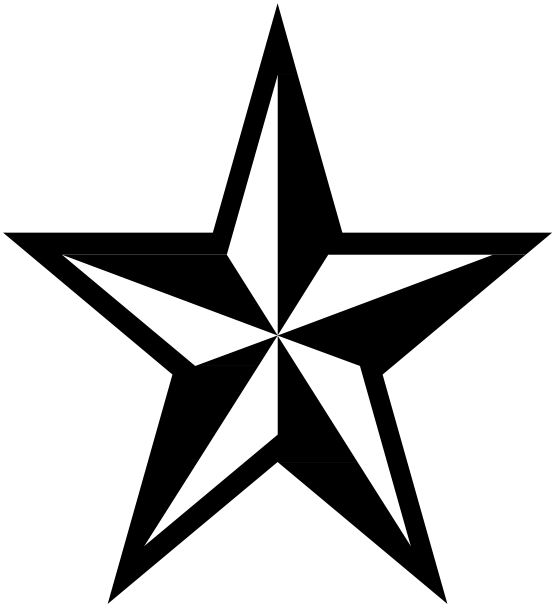

4-H Los Angeles County

ALL STAR AMBASSADOR

An elite team!

Prestige—LA County 4-H highest rank! Make a difference!
Be in charge! Travel—make new friends statewide!
Open doors to college opportunities!

University of California Cooperative Extension / Los Angeles County
4-H Youth Development Program

Now available online, updated 12/2016

ALL-STAR SELECTION PROCEDURE

★ Philosophy of All-Star Award

All-Star Ambassador is the highest rank that a 4-H member can achieve at the county level. The All-Star Ambassador award affords 4-H members the opportunity to further develop their leadership skills on a county-wide basis. Each year Los Angeles County selects several 4-H members who have applied and are deserving of this rank to become All-Star Ambassadors. The Los Angeles County 4-H Program expects its All-Star Ambassadors to contribute to the 4-H program during the next program year.

★ Eligibility Requirements

Any 4-H member is eligible to apply for All-Star who:

1. Is 14 years of age as of December 31 of the year of application (2016).
2. Has completed two years of 4-H club work.
3. Has Gold Star Rank and/or demonstrated leadership skills and qualities.
4. Shows strong interest in continuing in the 4-H Youth Development Program and has specific ideas regarding ways in which he/she can give guidance and leadership to some phase of the 4-H program.
5. Has actively participated beyond the 4-H club level.

★ Application Requirements

Any 4-H member who is eligible, may apply for All Star Ambassador by:

1. Submitting 4-H All-Star Application.
2. Submitting two *confidential* letters of recommendation no later then Feb. 17, 2017.

★ All-Star Required Responsibilities

July 2017 through June 2018:

1. Attend at least *two* county council meetings.
2. Attend *two-thirds* of All Star Meetings (most will be on the same day as county council meetings).
3. Plan and run the Junior Leadership Conference.
4. Work on a team community/leadership project with the new All Star Ambassadors, to be completed by May 1, 2018.
5. Help plan and work at at least *four* county events.
6. Provide county leadership and service.
7. Help at county and district award ceremonies.
8. Function as a 4-H role model at all times.

★ Timeline and Selection Process

All-Star Review Committee: This committee will consist of All-Star Advisor(s), 4-H Program Manager, Community Club Leaders, Adult Volunteers, and at least one current All Star Ambassador.

Feb, 17, 2017	Application packet and letters of recommendations are due to Charlene Moore at the AV 4-H Office by 4:00 p.m.
Feb. 25, 2017	All-Star interviews with selection committee. Applicant is to bring one parent and their 4-H Record Book.
March 2017	All Star Committee to review applicant packets and make selection of All Star Team.
Mar. 11, 2017	Notification of All-Star selected applicants.
TBD	Mandatory All Star Ambassador Meeting.
July 2017-June 2018	The new All-Stars participate in All Star Ambassador Team as leads for the team.

★ Serve as an All-Star Ambassador!

March 2017 until you leave *(the 4-H program as a member):*

- Serve on the elite 4-H All Star Ambassador Team providing county leadership and service.
- Continue to function as a 4-H role model at all times.

You will start as an All Star Ambassador Elect, and when you satisfactorily complete your team community/ leadership project, you will be consider a LA County All Star Ambassador.

County Events for 2017-2018 4-H Program Year:

- Pet Symposium
- County Awards event
- Leaders' Appreciation event
- Livestock Symposium
- County Judging Day
- ☐ County Field Day
- County Science Fair
- County Food Fair

CHECK CALENDAR FOR DATES AND TIMES!

ALL-STAR APPLICATION CHECK LIST

PLEASE PRINT CLEARLY (DO NOT TYPE)

Name _____ Club _____

Address _____

City/State/Zip _____ Phone _____

E-mail _____ Cell _____

(circle one)

YES NO I understand that my completed Application is due to Charlene Moore at the Antelope Valley UCCE Office by 4:00 p.m. on February 17, 2017.

YES NO I understand that I should check with the 4-H Office Phone: (661) 974-8824 to see if my letters of recommendations have been received.

YES NO The All Star Ambassador Application Check List is clipped to my application.

YES NO I have requested two letters of recommendation from:

1) _____

2) _____

I understand that the above persons will use the All Star Ambassador Recommendation Form and that it is due February 17, 2017.

YES NO I will bring one parent and my 4-H Record Book to my All Star interview.

I UNDERSTAND THAT IF I AM SELECTED AS AN ALL STAR AMBASSADOR, THIS WILL REQUIRE A MINIMUM OF ONE YEAR OF SERVICE.

▶ _____ _____
4-H ALL STAR AMBASSADOR APPLICANT DATE

▶ _____ _____
PARENT / GARDIAN DATE

ALL-STAR APPLICATION

PLEASE PRINT CLEARLY (DO NOT TYPE)

Name _____ Club _____

Address _____

City/State/Zip _____ Phone _____

E-mail _____ Cell _____

Age _____ Birthdate _____ Year in 4-H ____ Grade____ Shirt Size _____

Have you completed your Gold Star Rank? YES NO

What was the date of completion? _____ Community Club Leader initials: _____

Why do you wish to become a Los Angeles County 4-H All Star Ambassador?

_____

_____

_____

What are some suggestions for an All Star Ambassador team community/leadership project?

_____

_____

_____

_____

What leadership/community service experiences have you had in and out of 4-H? (BE SPECIFIC)

_____

_____

_____

_____

_____

_____

_____

List any public speaking experiences (demonstrations, teaching, talks) in and out of 4-H.

_____

_____

_____

_____

What organizations/activities are you currently involved with outside of 4-H, and to what extent is your involvement?

_____

_____

_____

Additional information (optional): Please use the back of this form if more space is needed for answers.

_____

_____

_____

▶ _____ _____
4-H ALL STAR AMBASSADOR APPLICANT DATE

▶ _____ _____
PARENT / GARDIAN DATE

▶ _____ _____
LOCAL 4-H CLUB LEADER DATE

▶ _____ _____
4-H STAFF DATE

ALL STAR AMBASSADOR RECOMMENDATION FORM

Due no later then February 17, 2017 to:
Charlene Moore, Antelope Valley Coordinator
UCCE 4-H Program
335 East Ave K-10 , Lancaster, CA 93535

Questions?
Phone: (661) 974-8824/ E-mail: moore@ucanr.edu

Recommendation letters may be written by your community club leader or project leader, teachers, employers or anyone you wish. It is suggested that one of them be a recommendation from a person in 4-H and one from a person outside 4-H. It is suggested that All Star Ambassador applicants provide persons making recommendations with a stamped envelope addressed to the UCCE office (above).

APPLICANT'S NAME: _____ CLUB:_____

When evaluating, please consider the qualities and criteria listed on the attached pages.

1. Have you seen this applicant function in a position of responsibility? What position? What were the responsibilities? Did the applicant follow through on them?

_____

_____

_____

_____

2. If this applicant is selected as a 4-H All Star Ambassador, do you think he/she will follow through as a team player with the 4-H Los Angeles County 4-H All Star Ambassador Team?

_____

_____

_____

_____

3. Please list any notable strengths and weaknesses of the applicant:

_____

_____

_____

_____

4. Please rank this applicant on the scale below by placing an "$\mathcal{X}$" in the appropriate space for each category.

	HIGH		AVERAGE		LOW
	1	**2**	**3**	**4**	**5**
Attitude					
Citizenship					
Cooperation					
Initiative					
Judgment					
Leadership					
Personality					

5. Personal comments (you may use additional sheets):

_____

_____

_____

_____

_____

THIS IS A CONFIDENTIAL REPORT. AFTER YOU ENCLOSE THE FORMS AND SEAL THE ENVELOPE, PLEASE SIGN YOUR NAME OR INITIAL OVER THE ENVELOPE SEAL.

▶ _____ _____

SIGNATURE DATE

This is due February 17, 2017. Please mail directly

to: Charlene Moore
UCCE 4-H Program
335 East Ave K-10, Lancaster, CA 93535